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TITLE TO REAL ESTATE - Prepared by Julius B. Aiken, Attorney at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

4. 900.

KNOW ALL MEN BY THESE PRESENTS, that I. Alton K. Owens, of the County and State aforesaid,

One (\$1.00) Dollar, love and affection for the grantee, where

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roy J. Owens, his heirs and assigns forever, all my undivided one-half interest in and to the following described property:

All those pieces, parcels or tracts of land situate, lying and being in Grove Township, County and State aforesaid, containing 42.36 acres, more or less, described as follows: TRACT NO. 1: Containing 31.45 acres, more or less, and having, according to a plat of the property of Dewey W. Quinn, prepared by J. Mac Richardson, Surveyor, dated February, 1947, and recorded in the R.M.C. Office for Greenville County, in Plat Book "Q", at page 117, the following courses and distances:

BEGINNING at a stake in the McMahan Mill Road and running thence along the center line of said road, S. 66-15 E. 8.15 chains to a point; 140.58 thence continuing along the center line of said road. S. 79-15 E. 2.13

thence, continuing along the center line of said road, S. 79-15 E. 2.13 chains to a stake; thence S. 9-30 W. 24.80 chains to a point; thence N. 65-00 W. 16.65 chains to a stake; thence N. 24-00 E. 23.10 chains to the point of beginning.

LESS, HOWEVER, a portion of said tract containing 2.49 acres, more or less, having the courses and distances shown on a plat thereof prepared by Charles K. Dunn and Dean C. Edens, surveyors, dated June 29, 1962, and recorded in the R.M.C. Office for Greenville County, in Plat Book "AAA", at page 147.

Plat Book "AAA", at page 147.

TRACT NO. 2: Containing 13.4 acres, more or less, and having, according to a plat thereof prepared by S.G. Anderson, Syrveyor, recorded in the R.M.C. Office for Greenville County, in Plat Book "AAA" at page 145, the following courses and distances: BEGINNING at a point in the western boundry of Tract No. 1 and running thence along said boundry S. 24-75 W. 12.95 chains to a stone, the southwestern corner of Tract No. 1; thence N. 63-50 W. 5.93 chains to a stone; thence N. 26.25 W. 7.00 chains to a point; thence N. 24-75 E. 8.41 chains to a stone; thence S. 65.50 E. 11.48 chains to the point of beginning.

This is the same property conveyed to Alton K. Owens by deed dated August 7th, 1962, and recorded in the R.M.C. Office for Green-ville County, in Deed Book 705, at page 210.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or at taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and ass forever. And, the grantor(s) do(les) hereby hind the grantor(s) and the grantor(s') heirs or successors, executors and administrators to warrant forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever fully claiming or to claim the same or any part thereof. Alton K. Owers

May,

WITNESS the grantor's(s') hand(s) and scal(s) this $-6\,\text{th}-\mathrm{day}$ of

.....

SIGNED, scaled and delivered in the presence of:	
Julia Dacken	(SEAL)
Plice Lamm	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE	PROBATE ersigned witness and made oath that (s)he saw the within named grantor(s) deed and that (s)he, with the other witness subscribed above witnessed the
SWORK to before me this 6th day of May,	19 68.
Notify Public for South Carolina. My commission expires: 1', Commission Ex	pires 1/1/1970
	TON OF DOWER
COUNTY OF GREENVILLE	Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day	appear before me, and each, upon being privately and separately examined by sion, dread or fear of any person whomsoever, renounce, release and forever reassigns, all her interest and estate, and all her right and claim of dower of,
GIVEN under my hand and seal this	Lalle K angel
6th day of May, 1968.	- Starry 1
Notary Public for South Carolina. (SEAL)	
1 1 - 1 1	8 . 12:01 Р. м. No. <u>28939</u>
My commission expires 8th 19 6	8 _{, at} 12:01 P.M., No. 28939